



And if (an ID card) was considered a utensil that's designated purpose is forbidden on Shabbat, and consequently the only permissible reason to move the utensil was for use of the utensil in a permitted way or the space it is occupying, but (in reality) it is a utensil that's designated purpose is permissible on Shabbat, therefore holding onto the ID card so that it will not be lost (after access of the building is gained) is also permitted, this is like moving it from sun to shade (a protective measure).

And even though there are those that might classify an ID Card as 'muktza' on account of financial loss, this does not seem correct. In order to be classified as such muktza it would initially have to be considered a utensil whose designated purpose is forbidden on Shabbat, but here it is a utensil whose purpose is permissible on Shabbat, the question of muktza on account of financial loss does not even arise.

This is also apparent from the words of the Rishonim, in the case of a key (Shulchan Aruch, Orach Chaim 308:1) and a key (Shulchan Aruch, Orach Chaim 308:1).